

**RECEIVED**  
 AUG 01 2019  
 Kittitas Co. CDS

**MILLER-JERKE FINAL SHORT PLAT**  
 A PORTION OF THE E 1/2 OF THE SE 1/4 OF SECTION 5,  
 TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.,  
 KITTITAS COUNTY, STATE OF WASHINGTON

SP-18-00001  
 FSP-

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT TERRANCE JERKE AND PATRICIA MILLER-JERKE, HUSBAND AND WIFE, OWNERS IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

TERRANCE JERKE \_\_\_\_\_ PATRICIA MILLER-JERKE \_\_\_\_\_

ACKNOWLEDGEMENT  
 STATE OF WASHINGTON )  
 COUNTY OF \_\_\_\_\_ ) s.s.

ON THIS DAY PERSONALLY APPEARED BEFORE ME \_\_\_\_\_

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT I SIGNED THE SAME AS \_\_\_\_\_ FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

NOTARY PUBLIC IN AND FOR THE STATE OF  
 WASHINGTON, RESIDING AT \_\_\_\_\_  
 MY APPOINTMENT EXPIRES \_\_\_\_\_

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT TERRANCE E. JERKE AND PATRICIA A. MILLER-JERKE, AS CO-TRUSTEES OF THE TERRY AND PATRICIA JERKE FAMILY TRUST, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

TERRANCE E. JERKE \_\_\_\_\_ PATRICIA A. MILLER-JERKE \_\_\_\_\_

ACKNOWLEDGEMENT  
 STATE OF WASHINGTON )  
 COUNTY OF \_\_\_\_\_ ) s.s.

ON THIS DAY PERSONALLY APPEARED BEFORE ME \_\_\_\_\_

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT I SIGNED THE SAME AS \_\_\_\_\_ FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

NOTARY PUBLIC IN AND FOR THE STATE OF  
 WASHINGTON, RESIDING AT \_\_\_\_\_  
 MY APPOINTMENT EXPIRES \_\_\_\_\_

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR UMPQUA BANK, THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

NAME \_\_\_\_\_ NAME \_\_\_\_\_  
 TITLE \_\_\_\_\_ TITLE \_\_\_\_\_

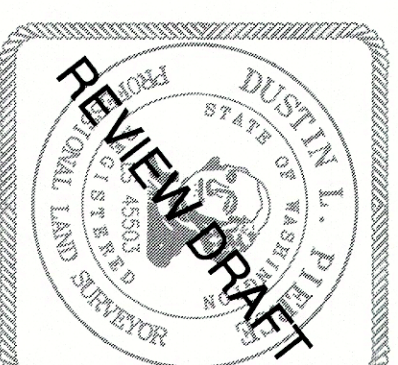
ACKNOWLEDGEMENT

STATE OF \_\_\_\_\_ }  
 COUNTY OF \_\_\_\_\_ } s.s.

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED \_\_\_\_\_ AND \_\_\_\_\_ TO ME KNOWN TO BE THE \_\_\_\_\_ AND \_\_\_\_\_ RESPECTIVELY, OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF  
 RESIDING AT \_\_\_\_\_  
 MY APPOINTMENT EXPIRES \_\_\_\_\_



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT \_\_\_\_\_ M.  
 IN BOOK \_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_ AT THE REQUEST OF \_\_\_\_\_

DUSTIN L. PIERCE  
 SURVEYOR'S NAME  
 JERALD V. PETTIT  
 County Auditor Deputy County Auditor



Western Washington Division  
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250  
 Eastern Washington Division  
 407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433

MILLER-JERKE FINAL SHORT PLAT			
PREPARED FOR			
TERRANCE JERKE & PATRICIA MILLER-JERKE			
A PTN OF THE E 1/2 OF THE SE 1/4 OF SECTION 5,			
TOWNSHIP 19 NORTH, RANGE 16 EAST W.M.			
KITTITAS COUNTY - WASHINGTON			
DWN BY	DATE	JOB NO.	
G. WEISER	8/2019	17195	
CHKD BY	SCALE	SHEET	
M.K.K./D.L.P.	N/A	3	OF 3